## HIOSH Division of Occupational Safety and Health

## Request Form - 20

| 1A. Request No. | 1B. Previous<br>Request Number | 2. Reporting ID | 3. Request Date | 4. Optional Case<br>Number | 5. Multi Employer<br>Worksite Code |  |
|-----------------|--------------------------------|-----------------|-----------------|----------------------------|------------------------------------|--|
|                 |                                |                 |                 |                            |                                    |  |

| 6. Establishment<br>Name    |   |   |                         |               |  | Ownership  | <ul> <li>P. Private Sector</li> <li>L. Local Govt.</li> <li>S. State Govt.</li> </ul>                         |
|-----------------------------|---|---|-------------------------|---------------|--|--|---|
| 6a. Site Info.              | Address   |   | City                    | County        |  |  |   |
|                             | City  |   |                         |               | Zip  | 7A. SIC Code   |   |
| 6b. Mailing Info            | Address   |   |                         |               |  | 7B. Secondary SIC<br>Code  |   |
|                             | City  |   |                         | State         | Zip  | 7A1. Primary NAIC  | CS  |
| 7C. Type of Business        |   |   | 7B1. Secondary<br>NAICS |               |  |  |   |
| 8. Employer Contact<br>Data | 8A. Salutation<br>8D. Contact Titl<br>8E. Phone |   | 8C. La                  | ast<br>G. Fax |  | 7D. High Hazard?   | <ul> <li>N. Non High Haz</li> <li>S. SIC Listing</li> <li>A. Alternative</li> <li>H. Hazardousness</li> </ul> |
| 9. Source of Request        | B. Direct Sol                                   | licitation by Telephone<br>licitation by Mail<br>licitation Door to Door<br>ewspaper/Magazine)<br>adio)<br>elevision) |                         |               | ☐ J. (<br>☐ K. (<br>☐ L. F<br>☐ M.<br>☐ N.<br>☐ O. | OSHA Publication<br>OSHA Complaint Referr<br>Other<br>Professional/Trade Asso<br>Professional/Trade Ass<br>Referral From Other Dis<br>Safety/Health Conferen<br>Settlement/Litigation Re | oc. Meeting<br>oc. Publication<br>scipline<br>ce  |

| 11. Special Program<br>Name |                      |  | 12. OSHA Insp in last 12 months? |  | 🗌 Yes           | □ No |
|-----------------------------|----------------------|--|----------------------------------|--|-----------------|------|
| 13. Employee<br>Information | 13A. Number in Estab |  | 13B. Covered                     |  | 13C. Controlled |      |

| Services Requested   | Safety    | Health        | Both | Training & Assistance Services Requested: | Safety | Health | Both |
|----------------------|-----------|---------------|------|---|--------|--------|------|
| 14A. Full Service    |           |               |      | 15A. Program Assistance                   |        |        |      |
| 14B. Limited Service |           |               |      | 15B. Training & Education                 |        |        |      |
| 14C. Reason Code     |           |               |      | 15C. Correction Assistance (Cited)        |        |        |      |
| Blasting/Explosives  | 🗌 Mat'ls  | Hand. Storag  | je   | 15D. Correction Assistance (Not Cited)    |        |        |      |
| Caissons/Cofferdams  | Means     | s of Egress   |      |   |        |        |      |
| Commercial Diving    | Medic     | al/First Aid  |      |   |        |        |      |
| Compressed Gas/Air   | 🗌 Noise   | Survey        |      |   |        |        |      |
| Concrete/Masonry     | Other     |               |      |   |        |        |      |
| Demolition           | 🗌 Port. F | Powered Too   | S    |   |        |        |      |
| Electrical           | 🗌 Powei   | red Platforms |      |   |        |        |      |
| Employee Records     | 🗌 Sign/E  | Barricades    |      |   |        |        |      |
| Excavations          | Steel     | Erection      |      |   |        |        |      |
| Fire Protection      | 🗌 Toxic/  | Haz. Subst.   |      |   |        |        |      |
| 🗌 General Environ.   | 🗌 Under   | ground Cons   | tr.  |   |        |        |      |
| Machinery/Guarding   | □ Walk/\  | Work Surface  | S    |   |        |        |      |
| Welding/Cutting      |           |               |      |   |        |        |      |

| 16A. Safety Consultant | 16B. Health Consultant | 17. Requested Visit |  |
|------------------------|------------------------|---------------------|--|
| Assigned               | Assigned               | Date                |  |