DAVID Y. IGE GOVERNOR

JOSH GREEN LIEUTENANT GOVERNOR



ALAN HAYASHI CHAIRPERSON

ALLICYN C.H. TASAKA EXECUTIVE DIRECTOR

STATE OF HAWAII WORKFORCE DEVELOPMENT COUNCIL Workforce Development Division Department of Labor and Industrial Relations 830 Punchbowl Street, Suite 329, Honolulu, Hawaii 96813 Phone: (808) 586-8630 Web: http://labor.hawaii.gov/wdc/

## Workforce Development Council's Special Projects Committee Monday, January 24, 2022 1:00 p.m. – 2:00 p.m.

Zoom Link: https://us06web.zoom.us/j/82150023661?pwd=ZitQV1hOSE8rS28wOGZJTVMrZktyZz09

Due to the COVID-19 pandemic, protecting the health and welfare of the community is a priority. The meeting will be held remotely, with Committee members and staff participating via online meeting venue. Meeting materials are available for public review at <u>https://labor.hawaii.gov/wdc/special-projects-committee/</u>

Members of the public may submit written comments to the WDC up to 24 hours prior to the meeting by email to DLIR.Workforce.Council@hawaii.gov. In addition, there will be opportunities for public commentary during the meeting.

## AGENDA

- I. Call to Order.....Committee Chair Jason Ito
- II. Update on Workforce Resiliency Initiative......Kaala Souza, Kaala Souza Training & Consulting
  - A. Statewide Digital Literacy (National Governors Association Grant)....Stacey Aldrich, State Librarian, Hawaii State Libraries
- III. Updates from Workforce Development Division......Administrator Maricar Pilotin-Freitas & Program Officer Jarret Yip (15 minutes)
- IV. Discussion on Committee Structure, Members, Short and Long-Term Goals, Opportunities for WDC

Equal Opportunity Employer/Program

If you need an auxiliary aid/service or other accommodation due to a disability, please contact the WDC at (808) 586-8866 (for TTY/TTD Dial 711 then ask for (808) 586-8866) as soon as possible. Requests made as early as possible will allow adequate time to fulfill your request. Upon request, this notice is available in alternative formats such as large print, Braille, or electronic copy.

- V. Next Meeting Schedule A. Monday, February 28, 2022 at 1:00 p.m.
- VI. Announcements
- VII. Adjournment

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